

## PLANNING COMMITTEE Regulatory Committee Agenda

Date Wednesday 11 November 2020

Time 6.00 pm

Venue Virtual Meeting

https://www.oldham.gov.uk/info/200608/meetings/1940/live\_council\_meetings\_online

Notes

- 1. DECLARATIONS OF INTEREST- If a Member requires any advice on any item involving a possible declaration of interest which could affect his/her ability to speak and/or vote he/she is advised to contact Paul Entwistle or in advance of the meeting.
- 2. CONTACT OFFICER for this Agenda is Kaidy McCann or email Constitutional.Services@oldham.gov.uk
- 3. PUBLIC QUESTIONS Any member of the public wishing to ask a question at the above meeting can do so only if a written copy of the question is submitted to the Contact officer by 12 Noon on Friday, 6 November 2020.
- 4. PUBLIC SPEAKING Any applicant or objector wishing to speak at this meeting must register to do so by email to constitutional.services@oldham.gov.uk by no later than 12.00 noon on Wednesday, 11 November 2020. Full joining instructions will be provided.
- 5. FILMING This meeting will be recorded for live and/or subsequent broadcast on the Council's website. The whole of the meeting will be recorded, except where there are confidential or exempt items and the footage will be on our website. This activity promotes democratic engagement in accordance with section 100A(9) of the Local Government Act 1972. The cameras will focus on the proceedings of the meeting. As far as possible, this will avoid areas specifically designated for members of the public who prefer not to be filmed. Disruptive and anti social behaviour will always be filmed.

Recording and reporting the Council's meetings is subject to the law including the law of defamation, the Human Rights Act, the Data Protection Act and the law on public order offences.

MEMBERSHIP OF THE PLANNING COMMITTEE IS AS FOLLOWS: Councillors Akhtar, Davis (Vice-Chair), H. Gloster, Harkness, Hewitt, Hudson, Phythian, Garry, Ibrahim, Iqbal, Jacques, Malik, Surjan and Dean (Chair)



1	Apologies For Absence	е

2 Urgent Business

Urgent business, if any, introduced by the Chair

3 Declarations of Interest

To Receive Declarations of Interest in any Contract or matter to be discussed at the meeting.

4 Public Question Time

To receive Questions from the Public, in accordance with the Council's Constitution.

5 Minutes of Previous Meeting (Pages 1 - 2)

The Minutes of the meeting of the Planning Committee held on 14 October 2020 are attached for Members' approval.

6 MMA/344478/20 - Land to the rear of the Dog and Partridge PH, Medlock Road, Failsworth, Oldham, M35 9NP (Pages 3 - 22)

Variation to Condition 2 of approved application PA/343302/19, including amendments to site layout, levels, house layouts and roof heights.

PA/344685/20 - Land behind the Dog and Partridge P H, Medlock Road, Failsworth, Oldham, M35 9NP (Pages 23 - 50)

Variation of conditions 1, 2, 3, 4, 5, 6, 8, 10 & 13 relating to app no. PA/343302/19

8 PA/345119/20 - Copster Hall, 122-130 Copster Hill Road, Oldham, OL8 1QQ (Pages 51 - 62)

Part use of bakery to form a catering and retail shop outlet selling the bakery products to the public as well as wholesale production.

9 HH/345289/20 - 12 Ashfield Crescent, Springhead, OL4 4NX (Pages 63 - 74)

Proposed front and rear dormers and alterations to rear elevation.

10 Appeals (Pages 75 - 98)

Appeals